



STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

| | | | | | | | | • | |
|------------------|------------|-------|------|--------------------|------------|------|----------|-------|-------------------------|
| | | | | | | | | | in the State aforesaid, |
| That | T | W | Τ. | GRIFFIN | • | | | | TOT I ADO |
| 1 mac | - • | M . | ш. | OILTLE TH | | | /+ | | DOLLARS, |
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| in consideration | ı uı | யமை | шом | MIKITON - I OUL | munical ca | W11W | 110, 100 | | |

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JAMES W. STONE

All that lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the southwest side of Washington Avenue, and having according to a survey made September 1956, by R. W. Dalton, the following metes and bounds, courses and distances, to wit:

BEGINNING at an iron pin on the southwest side of Washington Avenue which iron pin is 125 feet southeast from the southwest corner of the intersection of Welcome Avenue and Washington Avenue; thence with the southwest side of Washington Avenue, S. 59-30 E. 60 feet to an iron pin; thence S. 30-30 W. 185 feet to an iron pin; thence N. 59-30 W. 60 feet to an iron pin; thence N. 30-30 E. 185 feet to the beginning corner.

This is the same property conveyed to grantor by A. B. Porter and Mildred J. Porter by deed dated November 1, 1950 recorded in Deed Volume 422, page 341 the R. M. C. Office for Greenville County.



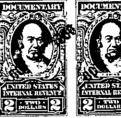














TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year Witness the grantor's(s') hand and seal this

| Signed, Sealed and Delivered in the Presence of | |
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| mortelle . | 1 |
| Mallens | } |
| Leverl Geandard | ł |
| Deverly Georges | |
| | , |

of our Lord One Thousand Nine Hundred and Fifty-six.

| day of | October | |
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| | | |

| (Seal) | W. Egraffin |
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| (Seal) | , |
| (Seal) | |
| (Seal) | |
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| State | of | South | Carolina, |
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| | C | ماانست | `Auntr |

written deed, and that She, with

Personally appeared before me

Beverly Beauford

| | | • | | | | | | | | |
|----|----------------|-------------|--------|-------|------------|-------------|------------|-----------|-----------|---|
| nd | made oath that | She saw the | within | named | grantor(s) | W. sign, | E. seal | Gr and | iff as | ì |

act and deed deliver the within witnessed the execution thereof. W. W. Wilkins

| Sworn to before me this |
|------------------------------------|
| |
| day of October , A. D. 1956 |
| day of October , A. D. 1956 (Seal) |
| Notary Public for South Carolina |

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER W. W. Wilkins

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Jeanne B. Griffin wife of the within named W. E. Griffin

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate, linquish unto James W. Stone, and his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal to | his $4th$ |
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| Ortoban | A D 10 56 |
| day of October | _, A. D. 19_JQ |
| 1000 Millers | (Seal) |
| Notary Public fo | or South Carolina |

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| Caucelled | documentary | stamps attach | ned: S. C. \$ | ; U. S | . \$ | | | | |
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| | .L:_ | eth | der of | October | 19_ 56 , | at_3:48. | P | M., No | .25343 |
| Recorded | tnis | L. M.J | | | | 2 | 111 | 211 | |